Medieval Astrology Profile for William James

File History: Initial 16-Sep-2015; Tables Revised 12-Jun-2016

Introduction to delineation of appearance and character in natal astrology. The following document is a hand-written analysis of **William James**, using the principles of medieval predictive astrology. The discipline of natal astrology focuses on the fate of an individual based on a horoscope cast for the moment of birth. Within natal astrology, the 1st house occupying the eastern horizon at birth describes the native: physical vitality, appearance, and character. Between the Hellenistic and Medieval eras several specialized models were developed to assess these characteristics. They include **longevity** (vitality and length of life), **physiognomy** (form and shape of the face and body), **victor of the chart** (overall life purpose), **manners** (social conduct including ethical behavior), and **temperament** (elemental mix of fire, earth, air, and water with applications in medical astrology). Prior research has presented models and results for longevity (*A Rectification Manual: The American Presidency*, Chapter 4) and physiognomy (*Astrological Physiognomy: History and Sources* & *Astrological Physiognomy: Empirical Tests of the Leo Rising Decan*).

Victor of the Chart. Included are two competing models for computing the victor of the chart said to be the single most powerful planet in the horoscope. According to Plato's follower Porphyry, the planet signifying the victor of the chart by configuration in the natal horoscope shows the life choice made by the soul prior to incarnation. Plato explains the details of his soul model in *The Myth of Er* found in the closing pages of *The Republic*. Porphyry and his peer Antiochus offer specific rules for determining the victor of the chart. The method of Antiochus/Porphyry is compared to a later method for determining the victor suggested by the Jewish Rabbi Abraham ben Meir ibn Ezra, a philosopher and astrologer active in the 12th century. For a discussion of these two models, see the companion paper *Victor of the Chart: Testing Methods of Antiochus/Porphyry and Ibn Ezra*, which serves as a key to what is presented here.

Manners. Plato was not alone among Greek philosophers in conceiving models for the soul. Aristotle's model of vegetative, sensitive, and intellective soul levels (assigned respectively to the plant, animal, and human kingdoms) was taken up by Ptolemy, who found a correspondence between the sensitive and intellective soul and Moon and Mercury in the natal horoscope. The configuration of the Moon and Mercury, with special emphasis given to their rulers, is a second method for analyzing the soul. Ptolemy introduces this model in *Tetrabiblos III.13* "Of the Quality of the Soul.*"* Subsequent authors refer to this model as the "Significators of the Soul" or "Manners." A summary template for the Moon and Mercury is presented in the paper and will be developed further in future versions.

Acknowledgements

Birth Data Born William James. 11-Jan-1842, New York, NY.
Source: Date w/o time (Rodden Rating: X). Provided by arrangement with Astro Dienst.
Birth Data Link: http://www.astro.com/astro-databank/James,_William_%281842%29

Photo Image "William James b1842c" by Notman Studios (photographer) - [1]MS Am 1092 (1185), Series II, 23, Houghton Library, Harvard University. Licensed under Public Domain via Commons – https://commons.wikimedia.org/wiki/File:William_James_b1842c.jpg#/media/File:William_James_b1842c.jpg

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

William James

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

William James (January 11, 1842 – August 26, 1910)

Known as the "Father of American psychology," William James taught the first educational course in psychology at Harvard during the 1875/1876 term and later published his 1890 textbook *The Principles of Psychology* which solidified his reputation in the field. Known best for the philosophy of pragmatism, today an out-of-fashion viewpoint, James was extremely popular as a speaker during the first ten years of the 20th century when his philosophy offered a workable approach for rapidly changing societal norms and values.

Like the family of philosopher Ludwig Wittgenstein, the family of William James is a study in itself. Father Henry James Sr. was a well-known Swedenborgian theologian who supported his son's philosophical pursuits from inherited money from his own father who had accumulated one of America's largest fortunes in the early years of the nation's history. Henry James Sr. was deeply concerned with his children's education: that it would be free from dogma – as long as it didn't conflict with what he himself thought! As a result, he routinely uprooted his children not just from school to school on an almost annual basis, but from country to country. Between 1855 and 1860 the family sampled schools in London, Paris, Geneva, and Boulogne-sur-Mer before settling in Newport, Rhode Island for a few years before moving again to Boston in 1864. Frequent changes in schooling proved challenging for William compared to his younger brother Henry – the famous novelist – who fared relatively better during this fluid period. As a young adult, Henry decided fairly quickly that he wanted to become a novelist and to move to Europe. He did both and never looked back.

William was a different story, suffering from bouts of depression all his life, finally settling down in the early 1870s with his first professional job as an anatomy teacher at Harvard. In quick succession James taught anatomy, physiology, psychology until the 1890s when his interests turned more towards philosophy and religion. His most well-known works are *The Principles of Psychology* (1890), *The Will to Believe* (1896), *The Varieties of Religious Experience* (1902), *Pragmatism* (1907) and *Essays in Radical Empiricism* (1912). William James reached his peak popularity as a speaker in the first decade of the 20th century when his philosophy of pragmatism matched the American social mood of ambition following the Spanish-American war when the US emerged as a global power.

What is pragmatism? In the context of religion, William James believed that to the extent a religious belief – of any type – caused an individual to take action, then religious beliefs served a practical function in society which in turn made religion useful. More generally, pragmatism rewards the end result at the expense of the means. Critics argued that pragmatism gave intellectual cover for jingoist military expeditions and other senseless US geopolitical ambitions. Serious scholars of his day did not take pragmatism seriously as James failed to integrate pragmatism and other theories into a cohesive philosophy. Though James was an effective speaker, and a favorite of the ladies who populated Chautauqua tents, his written work rambles and can be quite confusing to follow. With mixed impact on his professional career and social reputation, William James inherited from his father an intellectual flexibility and freedom from dogma which opened research avenues in psychic phenomenon through the American Society of Psychical Research and the well-known Boston psychic medium Leonora Piper. Through Piper, James claimed to have spoken to Psychical Research member Richard Hodgson after his death though other contacts with the dead were not forthcoming. By the early 1900s, mainstream psychology no longer considered psychic mediums an appropriate subject for experimental psychology.

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

References

Linda Simon. *Genuine Reality: A Life of William James*. Houghton Mifflin Harcourt. 1998.

Research Interests

James Hillman's *The Soul's Code*, pps 97, 115-16, 124
Philosophers

Rectification

Available Birth Data

Astrodatabank reports a date without time. This rectification is from scratch. With both Moon and Mercury combust, this rectification exercise is rated as challenging if not impossible. Accordingly these results have to be presented as preliminary and not final rectification results.

Proposed Rectification

William James
11-Jan-1842
8:31:36 AM
LMT +04:56:02
New York, NY
74w00 23
40n42 51
ASC 10AQ07'54"

Stage I. Determine the Ascendant sign

Firdaria

The following life affairs are consistent with the diurnal Firdaria sequence.

Moon-Jupiter. 8-Aug-1875 to 19-Nov-1976. Taught first experimental psychology course in the history of the United States, 1875/1876. Appointed Assistant Professor of Philosophy, 1876.
Saturn-Jupiter. 8-Aug-1883 to 3-Mar-1885. American Society of Psychical Research founded, 18-Dec-1884. Appointed to Full Professor of Philosophy, 1886 (not sure what month, may not be a match).
Jupiter-Sun. 16-Jun-1896 to 4-Mar-1898. Lecture "Will to Believe" delivered to Yale and Brown philosophical clubs, June-1896.
Jupiter-Venus. 5-Mar-1898 to 19-Nov-1899. First outlined principles of Pragmatism in Berkeley lecture, 26-Aug-1898. Note also Venus/Capricorn in the horoscope of Benjamin Franklin.
Jupiter-Mercury. 20-Nov-1899 to 8-Aug-1901. Gifford lectures on "natural religion," Summer 1901.
Jupiter-Moon. 9-Aug-1901 to 24-Apr-1903. Continued to lecture on "natural religion" in what would be the basis of his popular book *The Varieties of Religious Experience*, 1901/1902.
Mars-Jupiter. 11-Jan-1911 to 10-Jan-1912. Published (posthumously) *Essays in Radical Empiricalism*.

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Moon's Configuration

For a diurnal figure, the Moon either separates from Mercury and applies to the Sun (sunrise to 11:01 AM) or separates from the Sun and is VOC (rest of daylight hours).

In my research whenever the Moon separates from a planet and applies to the Sun, the planet which the Moon separates from is excited and functions like it is combust. The classic example for this phenomenon is the Moon's separation from Mercury and application to the Sun in the horoscope of Adolph Eichmann, the Nazi 'Final Solution' organizer Adolph Eichmann. It was responsible for Eichmann's blind obedience to authority which the philosopher Hannah Arendt labeled the 'banality of evil.' For William James, Mercury is combust so James' Mercury will be excited by the Sun's rays anyway. But the separation from Mercury to the Sun makes Mercury's effects even more pronounced which I suggest is a better delineation match to James' obsession with the mind.

If correct, the Moon's separation from Mercury and application to the Sun limits the Ascendant degree range from 21 Capricorn to 18 Aries.

Physiognomy

The broad forehead of William James is a classic Aquarian feature making Aquarius a logical choice for the Ascendant sign. Note that this choice places the Capricorn stellium in the 12th house which is a difficult placement. It is consistent with James' multiple incidents of depression and nervous disorders as well as his professional interest in the same topics.

Conclusion: Ascendant sign is Aquarius

<u>Stage II. Determine the Ascendant's range within 1-4 degrees</u>

Sagittarius MC

With William James' professional interests in psychology, philosophy, and his employment as a teacher in those subjects, a Jupiter-ruled Sagittarius Midheaven is the logical choice. Because of the specific configuration of the Ascendant and Midheaven in this horoscope, a Sagittarius MC can only occur if the Ascendant is 9AQ09 or later. This rules out the first 9 degrees of Aquarius narrowing the Ascendant degree range to the last 21 degrees of Aquarius.

Physiognomy

The decans of Aquarius are Aquarius, Gemini, and Libra. With corresponding decan rulers Saturn, Mercury, and Venus all in Capricorn, physiognomy cannot help refine the Ascendant degree range using Willner's rising decan model.

Lots

I was unable to use lots to refine the Ascendant. Note the effect of a stellium is to make any lot computed with any pair of planets in the stellium very close to the Ascendant degree. With this the

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

case for so many lots, it is extremely difficult, if not impossible, to discern whether dynamic activity is 'hitting' the Ascendant degree, the Lot of Fortune, or any other lot.

For this reason, Stage II rectification failed to narrow the Ascendant degree range to 4 degrees.

Stage III. Determine the exact Degree and Minute of the Ascendant

Solar Arc Directions

The first two sets of directions effectively lock down the rectification. Both include Mars and both feature ill health because of Martian types of illnesses.

LOCK 16-May-1865. *csa ASC conj Mars*.
LOCK 6-Jun-1865. *dsa Mars conj ASC*.
Early May-1865. Temporary blindness after contracting varioloid, the milder version of smallpox obtained from the smallpox vaccine. By August-1865 had recovered.

LOCK 8-Jun-1885. *csa Moon conj Mars*.
LOCK 20-Aug-1885. d*sa Mars conj Moon*.
Wife Alice with scarlet fever, March 1885.
[Alice's illness appears better timed by the Saturn-Mars Firdaria which started on 3-Mar-1885].
Death of son Hermann, complications from bronchial pneumonia, 9-Jul-1885.

Primary Directions

PT	D	Jupiter/Capricorn	P	Saturn (0) c. => LOF	2-Feb-1870
PT	D	Jupiter/Capricorn	P	Saturn (SA) c. => LOF	26-Oct-1870

James received his Harvard Medical degree in June 1869 and promptly started an emotional collapse by according to biographer Linda Simon reached a low point near 1-Feb-1870. Slightly later on 29-Apr-1870 James turned the corner by controlling his thoughts by reasoning "My first act of free will shall be to believe in free will." Technical Note: both of these sequences are computed by converse motion so we should expect the worst of the effects to be seen at the start of the sequence and improvement as time goes on. Simon's assessment of James' low point of 1-Feb-1870 errs one day from the start of the first direction on 2-Feb-1870. Saturn is the 12th house lord, powerfully placed in the sign of Capricorn which he rules, in the house of his joy, the classic melancholy temperament significator, and the cause of James' depression.

PT	D	Mars/Aries	P	sin square Sun d. => Mercury (ME)	22-Mar-1910
PT	D	Mars/Aries	P	sin square Sun d. => Mercury (0)	4-Aug-1912

Death, 26-Aug-1910. see longevity discussion at end of report.
Published: *Essays in Radical Empiricism*, 8-Jan-1912
NYT Review: *Essays in Radical Empiricism*, 9-Jun-1912

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Template for Computing Victor of the Chart a/c Ibn Ezra

Total Victor Scores for 12 Model Variations

			☉	☽	☿	♀	♂	♃	♄	Victor
William James	Chaldean	IA	3	7	3	21	17	9	28	Saturn
William James	Chaldean	IB	3	7	3	27	23	15	34	Saturn
William James	Chaldean	IIA	9	7	3	21	24	6	28	Saturn
William James	Chaldean	IIB	9	7	3	27	30	12	34	Saturn
William James	Chaldean	IIIA	9	16	9	21	33	12	28	Mars
William James	Chaldean	IIIB	9	16	9	27	39	18	34	Mars
William James	Triplicity	IA	2	8	4	20	16	9	29	Saturn
William James	Triplicity	IB	2	8	4	26	22	15	35	Saturn
William James	Triplicity	IIA	8	8	4	20	23	6	29	Saturn
William James	Triplicity	IIB	8	8	4	26	29	12	35	Saturn
William James	Triplicity	IIIA	8	17	10	20	32	12	29	Mars
William James	Triplicity	IIIB	8	17	10	26	38	18	35	Mars

Breakout Scores for Triplicity – IB Model

1507 Version, In-sect triplicity ruler, Triplicity decans

	----------	☉	☽	☿	♀	♂	♃	♄
Sun	21CP00			1	5	4		5
Moon	19CP43				6	4		5
ASC	10AQ07			1	2			8
LOF	8AQ51				2			9
Syzygy	6CA26		6		3	2	4	
Superiors – Oriental						0	3	0
Houses		2	2	2	8	12	8	8
TOTAL		2	8	4	26	22	15	35

KEY

Rulerships: *house=5; exaltation=4; in-sect triplicity=3; bound=2; face=1*
Houses: *H1=12; H10=11; H7=10; H4=9; H11=8; H5=7; H2=6; H8=5; H9=4; H3=3; H12=2; H6=1*
House system: *Alchabitius semi-arc with 5 degree offset rule*
Superiors – Oriental: *helical rising to sextile=3; sextile to square=2; square to 1st station=1*

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Investigating the Victor of the Chart a/c Antiochus/Porphyry – Stage I – Identify

	Significator	Position	☉	☽	☿	♀	♂	♃	♄
	MC degree	00 SA 42							
*	MC degree - sign ruler							1	
	MC degree - bound ruler							1	
	MC degree - dwad ruler	08 SA 28						1	
*	Planet in MC sign								
*	Planet in MC bound								
	Asc degree	10 AQ 08							
*	Asc degree - sign ruler								1
	Asc degree - bound ruler					1			
	Asc degree - dwad ruler	01 GE 39			1				
*	Planet in Asc sign								
*	Planet in Asc bound								
	Moon degree	19 CP 43							
*	Moon degree - sign ruler								1
	Moon degree - bound ruler					1			
	Moon degree - dwad ruler	26 LE 47	1						
	Sun degree	21 CP 00							
	Sun degree - sign ruler								1
	Sun degree - bound ruler					1			
	Sun degree - dwad ruler	12 VI 01			1				
	Pars Fortuna degree	08 AQ 52							
*	Pars Fortuna degree - sign ruler								1
	Pars Fortuna degree - bound ruler					1			
	Pars Fortuna degree - dwad ruler	16 TA 25				1			
	Pars Spirit degree	11 AQ 24							
	Pars Spirit degree - sign ruler								1
	Pars Spirit degree - bound ruler					1			
	Pars Spirit degree - dwad ruler	16 GE 53			1				
	Syzygy degree	06 CA 26							
	Syzygy degree - sign ruler			1					
*	Syzygy degree - bound ruler						1		
	Syzygy degree - dwad ruler	17 VI 16			1				
	Planet Phases								
*	Rising within 7 days			1				1	1
*	Setting within 7 days			1		1			
	Acronycal rising								
*	Station within 7 days								
	Total (Sign only)		0	1	0	0	0	1	5
	Total (Bound only)		0	0	0	5	1	1	0
	Total (Dwad only)		1	0	4	1	0	1	0
	Total (Sign + Bound)		0	1	0	5	1	2	5
	Total (Sign + Bound + Dwad)		1	1	4	6	1	3	5
	Total		1	3	4	7	1	4	6

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Investigating the Victor of the Chart a/c Antiochus/Porphyry – Stage II – Evaluate

SECT	☉	☽	☿	♀	♂	♃	♄
Diurnal planets: Is the chart diurnal?	1					1	1
Diurnal planets: Placed on same horizon as Sun?						1	1
Diurnal planets: Placed in masculine sign?							
Nocturnal planets: Is the chart nocturnal?							
Nocturnal planets: Placed on opposite horizon as Sun?					1		
Nocturnal planets: Placed in feminine sign (except Mars)?		1		1			
Is Mercury diurnal on diurnal chart, or nocturnal on nocturnal chart?			1				
SOLAR PHASE	☉	☽	☿	♀	♂	♃	♄
Velocity	1.02	11.94	1.62	1.26	0.78	0.23	0.12
Latitude	0	-0.93	-1.77	-0.1	-1	0.12	0.64
Superiors oriental or inferiors occidental?						1	1
ADVANCED: SUPERIOR PLANETS							
Superior: Cazimi - Conjunct Sun							
Superior: Oriental - Combust							
Superior: Oriental - Under sunbeams							1
Superior: Oriental - Rising to waxing sextile						1	
Superior: Oriental - Waxing sextile to square							
Superior: Oriental - Square to 1st station							
Superior: Oriental - 1st station (retrograde)							
Superior: Oriental - Retrograde to acronycal rising							
Superior: Acronycal rising							
Superior: Occidental - Opposition to 2nd station							
Superior: Occidental - 2nd station (direct)							
Superior: Occidental - From 2nd station to waning square							
Superior: Occidental - Waning square to sextile							
Superior: Occidental - Sextile to sinking					1		
Superior: Occidental - Under sunbeams							
Superior: Occidental - Combust							
ADVANCED: INFERIOR PLANETS							
Inferior: Cazimi - Retrograde conjunction							
Inferior: Oriental - Retrograde combust							
Inferior: Oriental - Retrograde under sunbeams							
Inferior: Oriental - Rising to 1st direct station							
Inferior: Oriental - 1st direct station							
Inferior: Oriental - From 1st direct station to sinking				1			
Inferior: Oriental - Direct under sunbeams							
Inferior: Oriental - Direct combust			1				
Inferior: Cazimi - Direct conjunction							
Inferior: Occidental - Direct combust							
Inferior: Occidental - Direct under sunbeams							
Inferior: Occidental - Rising to 2nd retrograde station							
Inferior: Occidental - 2nd retrograde station							
Inferior: Occidental - From 2nd station to setting							
Inferior: Occidental - Retrograde under sunbeams							
Inferior: Occidental - Retrograde combust							

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Investigating the Victor of the Chart a/c Antiochus/Porphyry – Stage II – Evaluate - CONT

HOUSE POSITION	☉	☽	☿	♀	♂	♃	♄
Relative to Ascendant							
Whole Sign House Position (ASC): Angle							
Whole Sign House Position (ASC): Succedent					2		
Whole Sign House Position (ASC): Cadent	12	12	12	12		12	12
Relative to Lot of Fortune							
Whole Sign House Position (LOF): Angle							
Whole Sign House Position (LOF): Succedent					2		
Whole Sign House Position (LOF): Cadent	12	12	12	12		12	12
Relative to Lot of Spirit							
Whole Sign House Position (LOS): Angle							
Whole Sign House Position (LOS): Succedent					2		
Whole Sign House Position (LOS): Cadent	12	12	12	12		12	12
House of Joy							
Whole Sign House of Joy							1
Quadrant Placement relative to Sex							
Masculine planets in masculine quadrants (4,5,6,10,11,12)	1					1	1
Feminine planets in feminine quadrants (1,2,3,7,8,9)							
ESSENTIAL DIGNITY	☉	☽	☿	♀	♂	♃	♄
Dignity - Sign							1
Dignity - Exaltation							
Dignity - Exaltation degree							
Dignity - Triplicity - Diurnal				1			
Dignity - Triplicity - Nocturnal		1			1		
Dignity - Triplicity - Participating							
Dignity - Bound							
Dignity - Decan							1
Dignity - Fall						1	
Dignity - Detriment		1					
PLANETARY/NODAL CONFIGURATION	☉	☽	☿	♀	♂	♃	♄
Moon's configuration							
From which planet does the Moon separate?			1				
To which planet does the Moon apply?	1						
Reception							
Which planets are received by sign?	1	1	1	1	1	1	in
Mutual reception by sign							
Which planets are received by exaltation?	1	1	1	1	1	1	1
Mutual reception by exaltation				1	1		
Which planets are received by bound?	1	1	1	1	1	1	1
Mutual reception by bound							
Position relative to the Nodes							
Conjunct the North Node by sign?							
Conjunct the North Node within 12 degrees?	1	1					
Conjunct the South Node by sign?							
Conjunct the South Node within 12 degrees?							
Square the Nodes within 5 degrees?							
TIME LORDS	☉	☽	☿	♀	♂	♃	♄
Day ruler					1		
Planetary Hour ruler	1						

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Template for Investigation of Manners

MANNERS	-------	☉	☽	☿	♀	♂	♃	♄
MOON 19CP43								
Sign Ruler	♄♑							
Bound	♀♑							
Bound Ruler	♀♑							
Mubtazz Scoring- single point	♀♑				**1,1,1**	1		1
Mubtazz Scoring – early medieval	♀♑				**3,2,1**	4		5
Mubtazz Scoring – late medieval	♂♓		3		3,2,1	**4,3**		5
Fixed Stars								
Moon conj Deneb 1 26’ (Aquila)	♂♃							
Venus conj Facies 1 23’ (Archer)	☉♂							
Mars conj Deneb Adige 0 04’ (Cygnus)	♀☿							
Mars conj Formalhaut 1 34’ (Pisces)	♀☿							
MERCURY 17CP14								
Sign Ruler	♄♑							
Bound	♀♑							
Bound Ruler	♀♑							
Mubtazz Scoring for Mercury – single point	♀♑				**1,1,1**	1		1
Mubtazz Scoring for Mercury – early Medieval	♀♑				**3,2,1**	4		5
Mubtazz Scoring for Mercury – late Medieval	♂♓		3		3,2,1	**4,3**		5
Fixed Stars								
Mercury conj Deneb 1 04’ (Aquila)	♂♃							

KEY – Mubtazz Scoring
Single point: assigns 1 point for each essential dignity
Early medieval: sign 5, exaltation 4, bound 3, primary triplicity lord 2, decan 1. Used by al-Kindī and Māshā’allāh.
Late medieval: sign 4, exaltation 4, triplicity lords (all) 3, bound 2, decan 1. Used by Schoener; taught by Zoller.

Fixed Stars from Janus 4.3 software. Criteria: conjunction within 2 degrees longitude.

Additional

Moon’s Configuration: Moon separates from Mercury and applies to the Sun, preventional, diurnal. both Moon and Mercury are combust which is unusual.

Moon-Mercury whole sign aspect? Yes. Moon and Mercury are conjunct.

Do scoring methods agree? Yes. Manners are some combination of Mars and Venus.

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Model Summary
(for model details see www.regulus-astrology.com/research.html)

Physiognomy

Ascendant sign: Aquarius
Ascendant sign ruler: Saturn/Capricorn
Ascendant decan: Gemini
Ascendant decan ruler: Mercury/Capricorn
Planets/Nodes placed in the Ascendant sign or decan: North Node/Aquarius in first decan of Asc sign.

Similar to Sir Edmund Hillary, North Node accentuates Aquarius because of placement in first decan of Aquarius which is pure Aquarius: both sign and decan are Aquarius. For this reason the broad forehead, a classic Aquarian trait, dominates the facial shape over and above the contribution of both sign and decan ruler placed in Capricorn.

Longevity: 68y 7m 13d

Releaser and kadukhudhāh. Figure is diurnal and Sun is preferred but disallowed for placement in the 12th house. Moon is disallowed for the same 12th house placement. Next choice for preventional figures is the Lot of Fortune which is angular, conjunct the North Node, and closely conjunct the Ascendant degree. By strict rules, since no planet aspects the LOF it should be disallowed as releaser but the same logic also applies to the Ascendant as a candidate for releaser. The prenatal syzygy of 6CA26 is also disallowed for placement in the 6th house. Using the rules, James does not have a releaser and should have a short life span. But he lived to 68 and didn't have any serious health problems until a strenuous hike in late June 1898 which strained his heart. He was 56y 5m at the time.

Lot of Fortune angular in the Ascendant does in fact work as the empirical releaser. The 1910 solar return for the year of death strongly supports this choice with solar return Ascendant 10VI38 conjunct the natal 8th and solar return Mercury 9AQ55 conjunct natal Ascendant and Lot of Fortune.

Using primary directions, the best choice for the arcus vitae, Sun square Mercury, suggests Sun as releaser and it undoubtedly participates. With the unusual stellium configuration in the 12th house, James' horoscope appears an exception to the official rules which would leave him without a releaser.

Victor of the Chart: Jupiter/Capricorn

No clear winner is suggested by examining either Ibn Ezra's or Porphyry's criteria. Based on the match of life affairs to Firdaria periods, key life events suggest that Jupiter is James' victor. The role of Saturn/Capricorn/12th in rulership and house of joy is to pervade James' life as gloominess and depression. This was one reason why he wanted to study psychology during the Moon-Jupiter Firdaria subperiod. Relative to Saturn, Jupiter rules the MC degree by both sign and bound. In addition, Jupiter makes its heliacal rising before Saturn which appears to give Jupiter an edge over Saturn when judging solar phase. Also consider that with no planets between Jupiter and the MC that by diurnal motion Jupiter will be the first planet of the Capricorn stellium to reach the MC degree.

Manners: Some combination of Mars and Venus.

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

Firdaria

SUN 10 yrs		11-Jan-42	Victor	Life Event
Sun	Venus	16-Jun-43		
Sun	Mercury	19-Nov-44		
Sun	Moon	25-Apr-46		
Sun	Saturn	29-Sep-47		
Sun	Jupiter	3-Mar-49	X	
Sun	Mars	7-Aug-50		
VENUS 8 yrs		11-Jan-52		
Venus	Mercury	3-Mar-53		
Venus	Moon	25-Apr-54		
Venus	Saturn	16-Jun-55		Aug-1855. Moved to Geneva for schooling.
Venus	Jupiter	7-Aug-56	X	1856. Moved to Paris for schooling.
Venus	Mars	28-Sep-57		
Venus	Sun	19-Nov-58		
MERCURY 13 yrs		11-Jan-60		
Mercury	Moon	19-Nov-61		
Mercury	Saturn	28-Sep-63		Mid-Jan-1864. Pushed to make a career decision Feb-1864. Enrolled in Harvard Medical School with little enthusiasm 1-Apr-1865. Joined scientific expedition to Brazil led by Louis Agassiz. Decides to pursue a 'speculative life' not fieldwork.
Mercury	Jupiter	7-Aug-65	X	'Depression and physical illness pervaded the Quincy Street household.'
Mercury	Mars	16-Jun-67		
Mercury	Sun	24-Apr-69		Jan/Apr-1870. Emotional collapse and lowpoint of spiritual life.
Mercury	Venus	4-Mar-71		
MOON 9 yrs		10-Jan-73		
Moon	Saturn	25-Apr-74		
Moon	Jupiter	7-Aug-75	X	1975/1876. Taught first experimental psychology course. "His own mental sufferings plus earlier studies in Germany motivated him to investigate the physiology of the mind." 1876. Appointed Assistant Professor of Philosophy.
Moon	Mars	19-Nov-76		
Moon	Sun	3-Mar-78		
Moon	Venus	16-Jun-79		
Moon	Mercury	28-Sep-80		
SATURN 11 yrs		10-Jan-82		29-Jan-1882. Death of mother. 18-Dec-1882. Death of father.
Saturn	Jupiter	7-Aug-83	X	18-Dec-1884. American Society of Psychical Research founded. 1885 (what month?) Promoted to full professor.
Saturn	Mars	3-Mar-85		
Saturn	Sun	28-Sep-86		
Saturn	Venus	24-Apr-88		
Saturn	Mercury	19-Nov-89		25-Sep-1890. Published *The Principles of Psychology*.
Saturn	Moon	16-Jun-91		28-Feb-1892. Published *Psychology: The Briefer Course*. 30-Apr-1892. Harvard asked him to chair Philosophy department.

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.

JUPITER 12 yrs		10-Jan-93	X	
Jupiter	Mars	28-Sep-94	X	
Jupiter	Sun	15-Jun-96	X	Jun-1896. Lecture “The Will to Believe” delivered to Philosophical Clubs of Yale and Brown Universities.
Jupiter	Venus	3-Mar-98	X	26-Aug-1898. Delivered Berkeley lecture “Philosophical Conceptions and Practical Results” where he first defined principles of pragmatism.
Jupiter	Mercury	19-Nov-99	X	Summer 1901 (which month?) Gifford lectures on “Natural Religion” at University of Edinburgh.
Jupiter	Moon	7-Aug-01	X	9-Aug-1902. Review *The Varieties of Religious Experience*.
Jupiter	Saturn	25-Apr-03	X	Aug-1903. Tried to outline his philosophy at Glenmore summer school but failed to do so in succinct fashion.
MARS 7 yrs		10-Jan-05		
Mars	Sun	10-Jan-06		
Mars	Venus	10-Jan-07		
Mars	Mercury	11-Jan-08		
Mars	Moon	10-Jan-09		
Mars	Saturn	10-Jan-10		Death, 26-Aug-1910
Mars	Jupiter	10-Jan-11	X	8-Jan-1812. Published: *Essays in Radical Empiricism.*

© Copyright 2016. Regulus Astrology LLC. All Rights Reserved.